**University Result Record B.Ed Sem-II Batch:2018-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **College Roll No.** | **University Roll No.** | **Marks** |
|  | 1815 | 68501 | 352 |
|  | 1808 | 68502 | 327 |
|  | 1831 | 68503 | 306 |
|  | 1804 | 68504 | 372 |
|  | 1850 | 68505 | 361 |
|  | 1816 | 68506 | 355 |
|  | 1856 | 68507 | 342 |
|  | 1832 | 68508 | 280 |
|  | 1803 | 68509 | 362 |
|  | 1835 | 68510 | 351 |
|  | 1830 | 68511 | 332 |
|  | 1833 | 68512 | 343 |
|  | 1802 | 68513 | 381 |
|  | 1807 | 68514 | 360 |
|  | 1855 | 68515 | 358 |
|  | 1840 | 68516 | 345 |
|  | 1825 | 68517 | 341 |
|  | 1829 | 68518 | 369 |
|  | 1810 | 68519 | 372 |
|  | 1811 | 68520 | 384 |
|  | 1818 | 68521 | 361 |
|  | 1853 | 68522 | 309 |
|  | 1812 | 68523 | 390 |
|  | 1813 | 68524 | 398 |
|  | 1852 | 68525 | 343 |
|  | 1837 | 68526 | 347 |
|  | 1817 | 68527 | 357 |
|  | 1851 | 68528 | 387 |
|  | 1839 | 68529 | 317 |
|  | 1814 | 68530 | 337 |
|  | 1845 | 68531 | 355 |
|  | 1828 | 68532 | 325 |
|  | 1841 | 68533 | 360 |
|  | 1827 | 68534 | 341 |
|  | 1849 | 68535 | 298 |
|  | 1854 | 68536 | 364 |
|  | 1806 | 68537 | 366 |
|  | 1836 | 68538 | 371 |
|  | 1822 | 68539 | 336 |
|  | 1826 | 68540 | ---------- |
|  | 1820 | 68541 | 353 |
|  | 1843 | 68542 | 333 |
|  | 1805 | 68543 | 357 |
|  | 1823 | 68544 | 364 |
|  | 1847 | 68545 | 383 |
|  | 1844 | 68546 | 329 |
|  | 1819 | 68547 | 312 |
|  | 1809 | 68548 | 329 |
|  | 1848 | 68549 | 337 |
|  | 1842 | 68550 | 351 |
|  | 1801 | 68551 | 374 |
|  | 1821 | 68552 | 351 |
|  | 1824 | 68553 | 380 |